



## The Font

*Fostering connections within the Order of Saint Luke*

*September/October 2010*

Dear Sisters and Brothers,

Like each of you I have an “other” life—the vocation of living my baptism and the Rule of Life and Service in my zip code. This “other” life has included for more than a year seeking approval of construction drawings and getting a building permit. Our Hawaii family lives in an “ohana” (family) house, a duplex. With our son and his family growing there is need for another bedroom and bath in their unit. Starting in early July, the actual construction began—“contemplative construction”, as I quipped in a comment to Br. Dwight Vogel.



We live close to the beach so code requires that any new construction be 14 feet above sea level. Now well into the project and aided by a family member from Maui who is an experienced framer, the columns, decking, walls, and roof skin are in place. Hurricane straps are installed. Stairs, windows, doors, wiring, plumbing and finish work are yet to come.

I can tell you with sore muscles, cuts, and bruises that architectural concepts and drawings are one thing; the actual act of construction is quite another! I am amazed at the exhausting effort, innovative adjustments, and skill required to translate what the mind conceives into actuality.

In Proverbs 8, Wisdom personified, speaks, “When [God] marked out the foundations of the earth, then I was beside him like a master worker.” (vss. 29-30) Likely playing on this, John writes of the Word, “All things came into being through him, and without him not one thing came into being.” (Jn 1:3)

I confess that when I read these texts and Genesis 1 I tend to imagine a kind of effortlessness; the divine life simply speaking something into being like brushing a box of tooth pick across the table and a log cabin or suspension bridge come into being.

However, tonight with tired back and aching shoulders I wonder, does God really make a world, push up mountains, scoop out seas, and shape the birds, fish, and all the creatures, including humans with no exertion beyond mere thought. Yes, I do remember something of my seminary Hebrew class and word studies of *debar* –the “word” God speaks that goes forth as an act, an event of encounter in and with creation.

But might we imagine Creator God sweating, pounding, cutting, and hammering in a continuing creation? Will the new Jerusalem (Rev. 21) come easily? Or, is it even now a construction project, demanding hammer, saw, and level, outwitting every opposing force. In Jeremiah, God contrasts the gauzy “dreams” of the false prophets with the prophets who speak God’s word faithfully, and then continues, “Is not my word (*dabar*)...like a hammer...?” (Jer. 23:23-29) See Brian Wren’s hymn, “Bring Many Names” for an example of such imaginative expansion of our vision of God engaged in creation, justice, and redemption. (The Faith We Sing, no. 2047).

And does not our baptism demand our participation zip code by zip code as those who “speak” forcefully and faithfully God’s Word *in deed* as well as voice? Are we not “hammered” by the divine Word becoming ever more malleable as the new humanity in Christ. Let this be our ascetical practice: to give

ourselves to a rigorous co-construction effort in God's continuing creation until at last from the throne in the new heaven and the new earth we hear "It is done." (Rev. 21:6).

I look forward to seeing many of you at the retreat in Pittsburgh this October, where we will in worship and holy conferencing encourage one another in keeping the Rule of Life and Service.

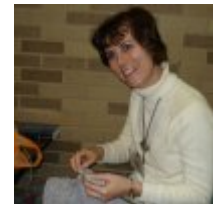
Grace and peace,  
Br. Abbot Daniel+

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### **In the Communion of Saints**

From Sr. Heather Josselyn-Cranson

[hjosselyn@hotmail.com](mailto:hjosselyn@hotmail.com)



A necrology is a list of people who have died. Traditionally, Christian religious communities have kept necrologies of their members in order to remember each brother or sister on the date of his or her death. Such a commemoration displays the community's belief that Christ is victorious over death. If, indeed, Christ defeated death on the cross, then death cannot truly separate all who are members of Christ's body. We are all, no matter what, one in Christ Jesus.

Several years ago, while on retreat at an Episcopal monastery, I listened to that community lift up its deceased brothers during evening prayer. I was struck by the compassion of such remembering, and by its witness to eternal life. This example of communal memory moved me to try to assemble a necrology for the Order of Saint Luke. Our list is far from complete, but it is a way for us to remember those who are not with us in the flesh yet are still members of the Order. I invite all OSL sisters and brothers to use this list as seems best to you. I also request that you send me information about other members of the Order who should be on this list, if you have such information.

Brothers and Sisters to remember in September and October:

Sept 21 Br. James M. Ault, (2008)  
Sept 23 Br. Russell E. Sonafrank, II (2003)  
  
Oct 5 Br. Robert E. Gordon (2002)  
Oct 9 Br. Bob M. Fuqua (2004)  
Oct 21 Sr. Jane Ferguson (2008)  
Oct 22 Br. Robert Fletcher Thomas, Jr (2005)  
Oct 31 Br. Arthur J. Landwehr (2003)  
Br. James F. White (2004)

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### ***From the Chancellor's Desk....***

Brother Scott Alford, O.S.L., [oslchancellor@gmail.com](mailto:oslchancellor@gmail.com)

As I continue to live into this roll, new things arise almost daily. Learning new software and developing practices that will ensure a smooth operation of the office of Chancellor General does not come automatically. However, progress is being made. Steps are being taken which will enable various functions to flow to people whose gifts and graces can be put to work for the good of The Order. I am thankful for the support and encouragement I have been shown, and I am excited about the new day that is dawning.



It is that time of year when we begin to focus our attention on the reaffirmation of our vows, usually around the Feast of Saint Luke (Oct 18). In the very near future, I will be sending out a letter reminding you to send in your reaffirmation form. In fact, some of you are sending in your forms already, and I consider it fun to see the many places from where they come. Forms can be found on our website, [www.saint-luke.net](http://www.saint-luke.net).

I look forward to seeing some of you at Retreat, and hold each of you in my prayers everyday.

(Br. Scott can be reached at 204 N. Second Street, Memphis, TN 38105 . His office phone number is 901.527.8362. )



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***From the Prior General's Office***

*Sr. Sue Moore, OSL* [esmoore@alum.mit.edu](mailto:esmoore@alum.mit.edu)

Brothers and Sisters, it is time to send in your registrations for the October retreat!! You can find the registration form on pages 9-10 of this issue of the Font.

Also, it is time to make your plans for next year. We are going to Texas!! We will be holding the spring Council meeting at Montserrat Retreat Center, north of Dallas May 16-19, 2011. We will be holding our annual retreat at the same location the week of October 17, 2011. Brs. John Earl Taylor and Lewis Worthington have visited Montserrat and given it an enthusiastic thumbs-up. You can see more about the retreat center at [www.montserratretreat.org](http://www.montserratretreat.org). (Click on Monserrat Workshops to get to the pictures of the accommodations and retreat center itself.)

I am delighted to inform you that our own Br. Mark Stamm has agreed to provide leadership for the 2011 Retreat! Mark your calendar now – and tell your friends. You won't want to miss it.

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***From the Provincial General***

*Br. George R. Crisp, O.S.L.,* [revgrc@yahoo.com](mailto:revgrc@yahoo.com)

The activity level of the various OSL Chapters and Associations is a very important part of our life together as a dispersed community. As new members discover and then join the Order, there is a developing system for welcoming and relating our new siblings to local groups. It is a joy to be able to tell a new member that the chapter or association that is nearest to him/her is active and meeting regularly. Chapter reports are the primary source for knowing your group's activity level, and knowing where you meet is helpful in making connections with our new members.



Here is the news from the local chapters and associations for this issue of the font, based on reports shared at the spring Council meeting:

- The **Cyber Chapter** continues to be a connecting thread for many of our OSL kindred. As an online group they "meet" 24/7/362 (the list goes silent from the end of Maundy Thursday through the Easter Vigil). The chapter has a worldwide membership of 440 subscribers. The content of discussion [this spring] has included: prayer requests, heresy, Christian Atheism and Apsycheism and Liturgy, Ordination, Ecumenical Eucharist **Joys/Challenges:** We rejoice in continued growth both in the numbers of subscribers but especially in the depth of our conversations, community and care for one another in Christ. The Cyber officers are: Taylor Burton-Edwards, Prior, and Sue Moore, Prior Suffragan.

- The **Middle Tennessee Association** is currently inactive.
- Since October, the **Okalahoma Chapter** held two annual retreats at the St. Crispin's Retreat Center in Shawnee OK. The first (Oct. 26-27) focused on Wesley and the Sacraments, featuring Rev. Michael Bartley. The second (Feb. 15-16) focused on preaching and healing and wholeness with Rev. Dr. Roberto Escambia as our guest speaker. Plans were made to worship together at semi-annual meetings of the Orders (Elders, Deacons, Local Pastors) as well as to create an advertising space for the Order at our Annual Conference as well as meeting for a meal at Conference. **Joys/Challenges:** The largest challenge we face is the large geographical area that our chapter covers, which makes whole chapter meetings less, frequent than desired. Our joy is that we are holding our annual retreat and expanding our presence to both Orders Meetings and Annual Conference. All chapter officers were recently re-elected: Br. Eric Snyder, Prior; Br. Don Whitman, Sub-Prior; Br. David Mingus, Chancellor.
- The **St. Paul School of Theology Chapter** meets on the third Wednesday of every month. They have named and dedicated an outdoor campus prayer labyrinth honoring a former faculty/staff member. **Joys:** The labyrinth creation; honoring former and leaving faculty; **Challenges:** attaining an identity and function on campus; rebuilding members. Officers [last spring] were: Andy Whitaker Smith, Prior; Jeff Jaekley, Sub-Prior; Cat Love, Chancellor; Vallory Williams, Spiritual Formation; Dr. Susan Smith, Faculty Advisor. New officers tentatively starting next fall are Prior: Christopher Eshelman, Sub-Prior: Jeff Jaekley, Chancellor: Carla Gunn, Spiritual formation: Carly Hodge.
- The **Trinity Chapter** is alive and well and usually meets on the first Thursday of each month in the chapel of the North Texas Conference (NTC) Center. There are 18 active members. The normal schedule is worship at 12:00 noon followed by lunch (this year a "brown bag"). The membership is currently all UM, elders, deacons, and laity, and all but one are connected with the NTC. We share information and prayer with the Perkins Chapter, and the prior of that chapter is one of our members.

*[Provincial General's note: This report was adapted from the last chapter report received, April 2009. We extend our sympathies to Br. John Taylor, Prior of the Trinity Chapter, on the death of his beloved wife, Virginia.]*

We are pleased to announce that three new OSL groups are in the formation process. Sr. Heather Joslyn-Cranson is organizing the **Northwest Iowa Association**, and their Covenanting Document has received interim approval. A new **South Carolina Chapter** is forming under the leadership of Br. Joseph James, Jr., and Br. Justin Lowe is forming a **Wisconsin Chapter** in the North Fond du Lac area. Formal action to approve these groups will be taken at our Fall Retreat in Pittsburgh.

### ***Perpetual Reminder . . .***

If the contact person for your chapter or association changes due to an election of new officers, or if you are the contact person and you move to a new assignment or change your internet service provider (AOL, MSN, Yahoo, etc.), please be sure to provide the Provincial General with updated contact information.

### **News from the Pennsylvania – New Jersey Latino Chapter**

*Provided by Bro. Prior Irving Cotto+*

At our last meeting held on June 29<sup>th</sup> there were nine in attendance. Two of the participants expressed an interest in joining the Order. Brother Jose Esteban was the preacher, and

Celebrant. Sister Prior Lydia was the liturgist and co-celebrant. After Eucharist we continued our study of “Este Misterio Santo” (Spanish translation of this Holy Mystery), led by Brother Joel. Afterwards we went to have lunch and continue our fellowship as we watched the World Cup Soccer games. We will continue to meet at least last Tuesday of the month, and follow up on our study of the United Methodist document on the Eucharist. The chapter is not exclusive of non-Latinos but it is committed to recruit and share our charisma primarily with the Latino and Spanish-speaking community.

### ***Reprint from the July/August Font***

#### **What is a Provincial Companion supposed to do?**

There are six basic responsibilities for this job, the last two being added in more recent years:

- (1) To be a source of information about the Order of Saint Luke in your province;
- (2) To encourage OSL members in your province to meet together in local chapters or associations;
- (3) To be in contact with those OSL members who have no chapter or association in their area;
- (4) To regularly share information with me about inquiries and OSL activities in your province (around the same time I make semi-annual inquiries of the local chapters and associations);
- (5) To help make contact with “leave of absences” members whose membership with the Order has lapsed; and
- (6) To assist the Companion to Inquirers and New Members – a new position as of October 2009 – in extending a welcome to those new to the Order, helping them relate to a local chapter or association, and to be in contact with those who feel isolated from the Order (usually due to their geographical location).

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#### ***From the Companion for Inquirers and New Members:***

Br. Matthias Tanner , O.S.L. [br.matthias@gmail.com](mailto:br.matthias@gmail.com)

We have welcomed several new members to The Order since the last edition of THE FONT.

They are:

Sr. Denise Boley-Long of Alpine, Texas; Br. Glen E. Bonnet of New Braunfels, Texas; Br. Kevin Burkhardt of Gordon, Nebraska; Sr. Cheryl Jackson of Roxbury, Massachusetts; Sr. Sherilyn LoCascio of Crown Point, Indiana; Sr. Colleen Ogle of Marion, Ohio; Sr. Amanda Rohrs of Madison, New Jersey; Br. Matthew P. VanWinkle of Louisville, Ohio.

If you know any of these, or come to know them, please welcome them. The Provincial Companions have been willing to do so, and it all helps to put voices and sometimes faces to The Order. This helps us all have a greater "sense of connectedness to others in The Order" as we pray in the intercessions for The Order.

When people join, or show interest in The Order, please encourage them to share full contact information with us. We promise not to spread that knowledge widely, nor to harass them with multiple contacts. It will make it possible for us to make ourselves available to them as they become a part of the family. Your willingness to contact them will be an important contribution to that process. As I am learning, it will prove to be a blessing to you, as well as them.





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***From the Pastoral Care Officer***

*Bro. Tom Beveridge, OSL [tandaosl@yahoo.com](mailto:tandaosl@yahoo.com)*

*I have set before you life and death, blessings and curses.  
Choose life so that you and those who come after you may live,  
loving the Lord your God ... for that means life to you and length of days.  
– Deuteronomy 30:19f*

Sisters and Brothers:

Who has blessed you? Who has cursed you? And what's the difference between a blessing and a curse, anyway? Important questions, methinks, because we have all been both blessed and cursed – sometimes even by the same people! And it makes all the difference whether we spend our days saying Yes! to the curses or to the blessings. Because choosing to say Yes! to the blessings is to say Yes! to life itself:

- Yes! to God, who has blessed us ...
- Yes! to our neighbors, blessing them as we have been blessed.
- Yes! to ourselves, the blessed ones.

We can only build a future of life on the foundation of the Yes's – the blessings; never on a foundation of the No's. We can imagine a future (which is where we will live the rest of our lives) rich with more of what we love. Or we can do the opposite, focusing on getting rid of what we hate. We are free to choose. But it is what we love that will lead us into the life that by God's grace is before us.

So, what will help us with a choice like that? One of the most important things we can do for each other is to show a deep interest in one another. Carl Rogers used to speak of "prizing" the people he counseled. To prize someone communicates what it is to be loved, respected and cared for well beyond the usual "Hi! How are ya'?" formalities. Child psychologists call that "mirroring." Mirroring happens when an adult caregiver says to a child, "Wow! That was great! You are so great!!" And which of us ever outgrows treasuring the experience of receiving that kind of message? Indeed, it spurs us on to seek a life of doing more of what we love so much that we do it with greatness. When we do that, we create a future we can live into with delight.

I think that prizing, along with prayer, is one of the hallmarks of pastoral care. It is the mark of a pastoral community. It's why I get excited every couple of months by a growing list of news items that we have to share here. Each one of these postings registers someone's greatness – that they are deeply-prized members of our community. Whether the news is full of joy or concern, and whatever may lie ahead, each of our brothers and sisters is a sign of life for us. That's a blessing. We can, and regularly do, say Yes! to blessings like that.

So, my sisters and brothers, news of our beloved community follows. Do be in touch with me when you have something you wish to share or if you desire pastoral conversation with me. This is particularly important if you do not participate in the Cyber Chapter, as that is an important, but incomplete, source for news. Write me at [tandaosl@yahoo.com](mailto:tandaosl@yahoo.com) or PO Box 891, Bloomfield, CT 06002-0891. Or call me at (860) 243-3388. For the sake of accuracy and to protect confidentiality, I make every possible effort to check each item ahead of time with the brother or sister concerned.

Peace,

Br. Tom Beveridge, Pastoral Care Officer

"All are to be welcomed as Christ."

*The Rule of St. Benedict*

### News:

**Sr. Karen McCorkle Garrett** and her husband *Joe* were confirmed in The Episcopal Church on June 1<sup>st</sup>. As she been a Local Pastor and candidate for ordination in the UMC, this marks an important transition for Sr. Karen. Prayers, please, for ongoing discernment. [dancingpastor@comcast.net](mailto:dancingpastor@comcast.net)

**Br. Christopher Cleveland** will return to school this fall to study for his Certificate in Youth Ministry from St. Bernard's School of Theology and Ministry, in Rochester, NY. He asks our prayers that all he needs to pursue his studies will be supplied. [christopher@cjcleveland.com](mailto:christopher@cjcleveland.com)

**Br. Evan Dodge** is an M.Div. student at Drew Theological School, a member of the New England Conference of the UMC and candidate for elder's orders. He has begun an internship at the Millbrook UMC in Randolph, N.J. See the link to his introductory column in the church's newsletter: [http://www.gbmg-umc.org/millbrook/evan\\_dodge.htm](http://www.gbmg-umc.org/millbrook/evan_dodge.htm) [evanwdodge@gmail.com](mailto:evanwdodge@gmail.com)

**Br. Todd Stepp** became the new pastor at Centenary UMC in New Albany, IN, effective August 1<sup>st</sup>. He has asked our prayers for his former congregation, Grace Church of the Nazarene in Evansville, IN, for his new congregation at Centenary, and for his family as they make their way to a new time and place in their lives. [tastepp@insightbb.com](mailto:tastepp@insightbb.com)

**Br. Bruce Cory** has accepted the position of Instructor in Spanish and Humanities at Union College, in Barbourville, KY, starting this August. After the first year, pending completion of his M.A. in Spanish at Cleveland State University, he will become eligible for promotion to the rank of Assistant Professor. Congratulations, Br. Bruce! [bwcory@gmail.com](mailto:bwcory@gmail.com)

**Br. Tom Johnson-Medland** has written an article entitled "*Lectio Divina* in Spiritual Direction and Spiritual Formation." Find it and two of his other articles at: <http://tjm-spiritualdirectionandformation.posterous.com/> [tom@poconoplateau.org](mailto:tom@poconoplateau.org)

**Br. Brent Sturm's** community of White Sulphur Springs, WV recently hosted The Greenbrier Classic Golf Tournament, covered nationwide on TV. This was a BIG event for a very small town. Along with everyone else in town, it seems, our brother and his church were much in ministry and service to visitors and to staff at the Greenbrier. The MetLife blimp passed low enough over the church for them to wave at the crew (and see the crew wave back).

**Sr. Meredith Sturm** and others of Br. Brent's family were involved in the doings. So were **Sr. Lisa Griffith** and **Sr. Ruth Wilson**. Br. Brent and his ballroom dance partner *Shirley* even waltzed and rhumba-ed to a little bluegrass! [brent.sturm@gmail.com](mailto:brent.sturm@gmail.com)

**Br. Whit Johnstone** traveled to Southern Africa in August as part of a cross cultural learning experience. This included time in Johannesburg and Cape Town; also in Windhoek, capital city of The Republic of Namibia; also a weekend on safari in Etosha National Park, in Namibia. Etosha is famed as one of the finest and most important game reserves on the African sub-continent. [whitinohio@gmail.com](mailto:whitinohio@gmail.com)

**Br. Mark Stamm** underwent a heart catheterization in early July, to investigate two problematic heart valves that have been kept on watch for some 25 years. The result was that no surgery was found to be necessary at this time. He continues his regular exercise. And continues with his love of baseball! In his own words: "I participated in the 22nd Cooperstown Symposium on Baseball and American Culture, June 2-4 at the National Baseball Hall of Fame. The Symposium was co-sponsored by the Hall of Fame and the State University of New York at Oneonta. I gave a paper entitled 'Pray Ball? Reflections on the Serious Liturgical Challenge of Giving Thanks for Baseball.' No kidding." [mwstamm@att.net](mailto:mwstamm@att.net)

**Br. Gary Smith** underwent heart catheterization recently in an attempt to determine the underlying cause of a very irregular and frequently slow heart beat. This came on rather suddenly just recently. Among other things, it has necessitated leaving his ministry as pastor of **Hickory Hill UMC, Shelbyville, TN**. Also, he has undergone arthroscopic surgery on his left knee (already planned) that has cut down on his mobility needed for cardiac rehab. He continues to be in a good deal of pain from that surgery. Please keep Br. Gary in your prayers. [Garysmith46@gmail.com](mailto:Garysmith46@gmail.com)

**Br. Bill & Sr. Shirley Hunter** continue to fight the good fight, dealing with his multiple myeloma. Because of the toll that has taken, they have reluctantly reached the conclusion that travel to Pittsburgh for the retreat next month will not be possible. They have sent their regrets about that and requested the worship materials to be forwarded to them so that they will be able to pray along with us. Br. Bill has also requested that we continue to be in prayer for them and especially for Sr. Shirley in her difficult role as caregiver. [billhunter@juno.com](mailto:billhunter@juno.com)

**Br. Doug Morrison-Cleary** has asked prayers for his wife *Jenny*, for himself and for their sons *Josh* and *Zach*. Jenny was hospitalized for pain management for much of the last year including all of July. As of this writing, she is at home; however, much sorting of medical options and other life decisions remains to be done. [presbyter@hildormen.org](mailto:presbyter@hildormen.org)

**Sr. Kathy Haley** has asked for the prayers of the Order for recovery from a head on car collision she had in early August. She sustained multiple bruises and a concussion/tbi. Her service dog Arkeo was also injured. All this on top of serious struggles with lupus that she has been dealing with over a number of years already. [silverwold13@comcast.net](mailto:silverwold13@comcast.net)

**Sr. Mabel Doser** was hospitalized in August for a heart catheterization. No damage was found, and, looking forward, there is a good plan for her with the help of medications. She and Br. Bill deeply appreciate the love, concerns, care and prayers of her brothers and sisters in The Order of Saint Luke. [wrdoser@aol.com](mailto:wrdoser@aol.com)

Please hold *Grant Curtis* and his brothers and sisters in your prayers. Their mother *Bennie Virginia Cook* died recently at the age of 93. Grant is the husband of **Sr. Liz Curtis**. [gecurtis2631@cox.net](mailto:gecurtis2631@cox.net)

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### Change in Procedure for “Members Only” Password

Requests for obtaining a “Members Only” password should now be directed to Br. Roger Baker, our web scribe. Br. Roger can be reached at [Roger.Baker@rogerbaker.net](mailto:Roger.Baker@rogerbaker.net).

***The 2010 Retreat of The Order of Saint Luke***  
***“Reconciliation and Healing ” led by Dr. Ruth Duck***

*October 25-28, 2010*

*St. Paul of the Cross, Pittsburgh PA*

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

E-MAIL: \_\_\_\_\_ PHONE: \_\_\_\_\_

Are you an OSL member? ☐ Yes ☐ No

Is this your first time attending an OSL retreat? ☐ Yes ☐ No

Your first name as you'd like it to appear on your Nametag:

\_\_\_\_\_

If you have any special dietary or mobility needs, please note them in detail on the reverse.  
Please note that most rooms in the retreat center are private with hall baths.

☐ Please register me for the **2010 Retreat** (dinner on Monday, October 25th, through lunch on Thursday, October 28th) at a cost of \$xxx.

☐ Please register me for the **2010 Retreat and Council meeting** (dinner on Monday, October 25th, through lunch on Friday, October 29th) at a cost of \$yyy.

☐ Please reserve a room for me on Sunday, October 25th for an additional \$zz.

☐ I anticipate arriving in Pittsburgh by air, rail, or motor coach. Please have the local transportation coordinator contact me concerning ground transportation.

Please charge my ☐ Visa ☐ Mastercard ☐ My check is enclosed.

□□□□ – □□□□ – □□□□ – □□□□

Exp. □□/□□

Signature: \_\_\_\_\_

***Registration deadline is September 19, 2010.***

Please return a completed registration form for each individual attending to:

Sr. Sue Moore, O.S.L., Prior General

The Order of Saint Luke

PO Box 6

Durham, PA 18039-0006 USA

**Please see back of form.**

Would you like to volunteer to

\_\_\_\_\_ Preach at a service of Word & Table

\_\_\_\_\_ Preside at a eucharistic celebration

\_\_\_\_\_ Lead an office of Prayer (check all you like)

\_\_\_\_\_ Morning Prayer

\_\_\_\_\_ Mid-Morning Prayer

\_\_\_\_\_ Mid-Day Prayer

\_\_\_\_\_ Mid-Afternoon Prayer

\_\_\_\_\_ Evening Prayer

\_\_\_\_\_ Compline

\_\_\_\_\_ Vigil

\_\_\_\_\_ Assist someone else in leading a service of Word & Table or an office of Prayer

Would you be willing to serve as an accompanist for one or more services? If so, please tell me what instrument(s) you play

\_\_\_\_\_ Organ

\_\_\_\_\_ Piano

—  
\_\_\_\_\_ Other instrument \_\_\_\_\_

You may request additional information or ask questions by contacting Sr. Sue Moore at [esmoore@alum.mit.edu](mailto:esmoore@alum.mit.edu). or by calling her at 610 749 0845.

## Ordo for the Order of Saint Luke

### SEPTEMBER

W	1	G
T	2	G
F	3	Samuel Checote G
S	4	Albert Schweitzer G
<b>S</b>	<b>5</b>	<b>15<sup>th</sup> Sunday after Pentecost G</b>
M	6	James Bradley Finley G
T	7	G
W	8	G
T	9	Mary Bosanquet Fletcher G
F	10	G
S	11	Isabella Thoburn, Clara Swain G
<b>S</b>	<b>12</b>	<b>16<sup>th</sup> Sunday after Pentecost G</b>
M	13	Anthony Bewley G
T	14	Holy Cross Day G
W	15	G
T	16	G
F	17	G
S	18	Dag Hammarskjold G
<b>S</b>	<b>19</b>	<b>17<sup>th</sup> Sunday after Pentecost G</b>
M	20	G
<b>T</b>	<b>21</b>	<b>Matthew R</b>
W	22	G
T	23	G
F	24	
S	25	Peter Cartwright G
<b>S</b>	<b>26</b>	<b>18<sup>th</sup> Sunday after Pentecost G</b>
M	27	John Dickins, Alejo Hernandez G
T	28	G
<b>W</b>	<b>29</b>	<b>Michael and All Angels W</b>
T	30	Jerome, George Whitefield G

### OCTOBER

F	1	G
S	2	G
<b>S</b>	<b>3</b>	<b>19<sup>th</sup> Sunday after Pentecost G</b>
M	4	Francis of Assisi G
T	5	G
W	6	William Tyndale, Jennie Fowler Willing G
T	7	John Woolman G
F	8	G
S	9	G
<b>S</b>	<b>10</b>	<b>20<sup>th</sup> Sunday after Pentecost G</b>
M	11	G
T	12	G
W	13	G
T	14	G
F	15	Teresa of Avila G
S	16	Thomas Cranmer G
<b>S</b>	<b>17</b>	<b>21<sup>st</sup> Sunday after Pentecost G</b>
		<b>Eve of Luke R</b>
<b>M</b>	<b>18</b>	<b>Luke R</b>
T	19	G
W	20	G
T	21	G
F	22	G
<b>S</b>	<b>23</b>	<b>James of Jerusalem R , PM-G</b>
<b>S</b>	<b>24</b>	<b>22<sup>nd</sup> Sunday after Pentecost G</b>
M	25	G
T	26	G
W	27	G
<b>T</b>	<b>28</b>	<b>Simon and Jude R</b>
F	29	G
S	30	G
<b>S</b>	<b>31</b>	<b>23<sup>rd</sup> Sunday after Pentecost G</b>
		<b>Eve of All Saints W (Traditional)</b>

Please note the following:

- All Sundays, Solemnities and Feasts are in **bold** type and followed by the proper liturgical color for the day or part of the day.
- Commemorations are noted but the seasonal color is kept. Those who wish to solemnize a particular commemoration should use Red for martyrs and Holy Cross Day and White for all others.

- The color code is: W- White, R- Red, B- Blue, P- Purple, G- Green. Gold may be substituted for White.

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New York Conference Chapter*

**The Font**

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P.O. Box 6, Durham PA 18039.

If your email address changes, please notify the Chancellor General at [chancellor@saint-luke.org](mailto:chancellor@saint-luke.org) and the Font editor at [esmoore@alum.mit.edu](mailto:esmoore@alum.mit.edu) in order to keep our records accurate.

Grace and Peace,  
Sr. Sue Moore

Deadline for submissions for the November/December 2010 issue of <i>The Font</i> is October 25, 2010.
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